



*Organized 1876*

# QUEENS COUNTY BAR ASSOCIATION

90-35 148<sup>th</sup> Street, Jamaica, New York 11435 • (718) 291-4500 • Fax: (718) 657-1789 • WWW.QCBA.ORG

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*Executive Director*

Dear Candidate:

The Queens County Bar Association will again be awarding a scholarship to a deserving law student in the spring. Attached is a copy of the QCBA application which consists of four (4) pages, excluding the cover page. Please complete the entire application. All information submitted will be held strictly confidential.

The scholarship will be based upon **personal financial need, a commitment to community service, and academic achievement** as demonstrated by your personal statement and recommendation letters. You must be currently enrolled in St. John's or CUNY law school or be a resident of Queens County. All are encouraged to apply.

**The recommendation letters must be attached to this application.**  
**FAXES WILL NOT BE ACCEPTED.**

Forward your completed application to:

Scholarship Committee  
Queens County Bar Association  
90-35 148<sup>th</sup> Street  
Jamaica, New York 11435

If you have any questions, please contact Arthur Terranova, Executive Director.

Very truly yours,

Paul E. Kerson  
President

***OVER 138 YEARS OF DEDICATED SERVICE***

**QUEENS COUNTY BAR ASSOCIATION**  
**90-35 148 Street**  
**Jamaica, NY 11435**  
**718-291-4500**

**SCHOLARSHIP APPLICATION FORM**

**Eligibility Guidelines**

1. First\* and Second Year Law Students and Third Year Law Students expecting to graduate in May or June 2016.
2. Proof of Enrollment at an A.B.A. accredited school.
3. Applicant must be a student at St. John's or CUNY Law School. If not, must be a Queens County resident if Applicant attends a school that is not in Queens County. Proof required; driver's license, non-driver's i.d., utility bill, etc.
4. The Scholarship Committee shall make its determinations based on a combination of any of the following:
  - (a) Academics;
  - (b) Financial Need;
  - (c) Community Service;
  - (d) Service to the QCBA;
  - (e) Personal Statement;
  - (f) Recommendation Letters (3);
  - (g) Personal Interview, if requested; and
  - (h) Law School Transcript
5. Application along with college and law school transcripts to be filed and received no later than April 15, 2016.
6. Contact Arthur N. Terranova at 718-291-4500 if you have any questions.

*\*First Year Students must Have Completed One Semester of Study to Be Eligible to Apply.*

**PLEASE PRINT OR TYPE ALL RESPONSES:**

Name \_\_\_\_\_  
          First                          Middle                          Last                          Maiden

Current Mailing Address: \_\_\_\_\_

Telephone Numbers: \_\_\_\_\_  
                                                  Day                                                  Evening

Permanent Address: \_\_\_\_\_

Telephone Numbers: \_\_\_\_\_  
                                                  Day                                                  Evening

Marital Status: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_ Date of Birth \_\_\_\_\_  
                                                                                                  Month/Day/Year

Place of Birth: \_\_\_\_\_ U.S. Citizen: Yes \_\_\_\_\_ No \_\_\_\_\_  
                          City                          State                          Zip Code

How did you first learn of the QUEENS COUNTY BAR ASSOCIATION?  
\_\_\_\_\_  
\_\_\_\_\_

**A. EDUCATION:**

1. Name of Law School, Address & Dates Attended:

\_\_\_\_\_

2. Expected date J.D. Degree: \_\_\_\_\_  
Month/Year

3. Name; Location; Dates Attended; Major Degree Received or Expected from Schools previously attended:

High School: \_\_\_\_\_

\_\_\_\_\_

Undergraduate College or University: \_\_\_\_\_

\_\_\_\_\_

Graduate College or University: \_\_\_\_\_

\_\_\_\_\_

Other:

Please list academic honors, prizes or scholarships you received in College/University: \_\_\_\_\_

\_\_\_\_\_

Please list your extra-curricular activities (include community activities):

\_\_\_\_\_

\_\_\_\_\_

**B. FAMILY INFORMATION:**

The following information must be provided whether or not you consider yourself independent.

1. Father's Name: \_\_\_\_\_

Occupation: \_\_\_\_\_

Annual Salary: \_\_\_\_\_

2. Mother's Name: \_\_\_\_\_

Occupation: \_\_\_\_\_

Annual Salary: \_\_\_\_\_

3. List below the names and ages of all your brothers and sisters:

	<u>Name</u>	<u>Age</u>	<u>Name of School &amp; Grade</u>	<u>Indicate if Living w/Parents</u>
a.	_____	_____	_____	_____
b.	_____	_____	_____	_____
c.	_____	_____	_____	_____
d.	_____	_____	_____	_____
e.	_____	_____	_____	_____
f.	_____	_____	_____	_____

4. Do you reside in your parent's household? \_\_\_\_\_

5. The total size of your parent's household? \_\_\_\_\_

**C. APPLICATION INFORMATION:**

1. Total size of the applicant's household (including the applicant, spouse and applicant's dependents): \_\_\_\_\_

2. Name of Spouse: \_\_\_\_\_

3. Spouse's Employer, Occupation and Annual Salary: \_\_\_\_\_

4. Applicant's dependents outside the home: \_\_\_\_\_

5. Applicant's Employment History:

Name of Employer;	Address;	Position Held;	Dates Employed;	Salary
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6. Financial Information:

a. Total Educational Indebtedness: \_\_\_\_\_

Please list all amounts and sources for each educational loan incurred.

<u>Source</u>	<u>Date Incurred</u>	<u>Amount</u>
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b. Total Amount of Other Indebtedness: \_\_\_\_\_

<u>Creditor</u>	<u>Date Incurred</u>	<u>Amount</u>
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7. Budget:

This budget covers the upcoming academic year based on attendance at \_\_\_\_\_ Law School.

**Expenditures** (estimated)

A. <u>School Expenses</u>	<u>Amount</u>
(1) Tuition	_____
(2) Fees	_____
(3) Books/Supplies	_____
(4) Other (specify)	_____

<b>B. <u>Living Expenses</u></b>	<u>Amount</u>
(1) Rent: Campus/Off-Campus	_____
(2) Food	_____
(3) Utilities	_____
(4) Travel to and from School	_____
(5) Other (specify)	_____
	_____
	_____

<b>C. <u>Personal Expenses</u></b>	<u>Amount</u>
(1) Clothing	_____
(2) Auto	_____
(3) Medical & Dental	_____
(4) Recreation	_____
(5) Life Insurance	_____
(6) Other (specify)	_____
	_____
	_____

**TOTAL EXPENSES** \_\_\_\_\_

<b>8. <u>RESOURCES (estimated)</u></b>	<u>Amount</u>
(1) Savings	_____
(2) Veterans Benefits	_____
(3) Parents	_____
(4) Relatives/Friends	_____
(5) Spouse's earnings	_____
(6) Your earnings	_____
(7) Expected Scholarships (specify sources)	_____

_____	Name	_____	Amount
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_____	Name	_____	Amount
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**TOTAL RESOURCES:** \_\_\_\_\_

Did you or will you file a 2015 US Federal Income Tax Return? Yes \_\_\_ No \_\_\_

Did you receive a Federal Student Aid Report? Yes \_\_\_ No \_\_\_

**D. Personal Statement**

Write a brief statement of not more than 200 words concerning your professional goals, particularly emphasizing significant community service activities or events in areas that you have been employed or volunteered. Be as specific as possible.

**APPLICANT'S STATEMENT:** I hereby affirm that all the foregoing information is correct. I further agree to submit all official documentation in order to verify the information reported on this form, if so requested. I further recognize honesty and integrity are essential characteristics of a practicing attorney and the representations are true and correct.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_