



# QUEENS COUNTY BAR ASSOCIATION

90-35 148<sup>th</sup> Street, Jamaica, New York 11435 • Tel 718-291-4500 • Fax 718-657-1789 • www.QCBA.org

### Academy of Law

Gary F. Miret, Esq., Dean  
Michael D. Abneri, Esq., Associate Dean  
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Leslie S. Nizin, Esq., Associate Dean

**Marie-Eleana First, President**

*The Criminal Court Committee presents*

## **ELECTRONIC SURVEILLANCE: Just Because You're Not Paranoid Doesn't Mean They're Not Listening**

**Tuesday, February 5, 2019      6:00pm - 8:00pm**

*Light Dinner Sponsored by the Brandeis Association*



### SPEAKER & TOPICS:

**Hon. David J. Kirschner**  
**Judge of the Criminal Court, Queens County**

- Constitutional and Statutory Authority (New York and Federal)
- Warrant Application Requirements
- Executing, Amending, and Periodic Reporting
- Sealing and Notification
- Suppression Issues

**Randall D. Unger, Esq., Moderator**  
*Co-Chair, Criminal Court Committee*

### **Cost:**

**\$ 70.00** –Members of QCBA & Brandeis Assn.

**\$120.00** –Non-Members

**Free** –Student Members

### **CLE Credit: 2.0 in Prof Practice**

Transitional Course –  
Valid for All Attorneys

**ACCREDITATION:** QCBA has been certified by the NYS CLE Board as an Accredited Continuing Legal Education Provider in NYS for the period of 10/8/2016 - 10/7/2019

**CD/ DVD available.  
HELD AT: QCBA**

**FREE PARKING:** Available on a first serve basis at 148-15 89th Ave between 148th & 150th Sts.

FINANCIAL HARDSHIP POLICY: Contact Arthur N. Terranova, Executive Director at 718-291-4500 for information on financial alternatives.

### **RESERVATION FORM: Criminal Court Committee CLE: February 5, 2019**

**Return to: QCBA, 90-35 148<sup>th</sup> Street, Jamaica, NY 11435      FAX: 718-657-1789      EMAIL: CLE@QCBA.ORG**

Pay by:  Check  MC  Visa  AMEX  Disc      Authorized Signature \_\_\_\_\_

Card #: \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_ CSC/CVV# \_\_\_\_\_ Amt: \$ \_\_\_\_\_

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**An additional \$10 will be charged to those that do not pre-register and pre-pay at least one day before the Program.**