



# QUEENS COUNTY BAR ASSOCIATION

90-35 148<sup>th</sup> Street, Jamaica, New York 11435 • Tel 718-291-4500 • Fax 718-657-1789 • www.QCBA.org

### Academy of Law

Gary F. Miret, Esq., Dean  
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*Criminal Court Committee Presents*

## **CRIMINAL LAW UPDATE X**

**Wednesday, April 3, 2019 6:00 pm – 8:00 pm**

Co-sponsored by:  
**Latino Lawyers Association of Queens County**



### **MODERATOR:**

**Gary F. Miret Esq., Co-Chair, Criminal Law Committee**

### **PANELISTS / TOPICS**

**Hon. Barry Kamins (Ret.)**

*Law Offices of Aidala, Bertuna & Kamins, P.C.*

**Recent Developments in Search and Seizure**

**Bruce F. Freeman, Esq.**

*Writer and Editor, The New York Appellate Digest, LLC*

**Criminal Evidence Update**

**2.0 CLE CREDIT in Professional Practice, Transitional Seminar - Valid for All Attorneys**

**Cost for those that pre-register and pre-pay at least one day before the CLE:**

**Live Seminar: \$ 70.00 – Members \$ 120.00 – Non-Members Free – Student Members**

**CD/ DVD will be available**

**LIGHT DINNER WILL BE AVAILABLE AFTER 5:00 PM**

**HELD AT:** QCBA, 90-35 148<sup>th</sup> St, Jamaica NY 11435 **FREE PARKING:** Available on a first serve basis at 148-15 89<sup>th</sup> Ave between 148<sup>th</sup> & 150<sup>th</sup> Sts.

**ACCREDITATION:** The Queens County Bar Association has been certified by the NYS Continuing Legal Education Board as an Accredited Continuing Legal Education Provider in NYS for the period of 10/8/2016 to 10/7/2019.

**FINANCIAL HARDSHIP POLICY:** Please contact Arthur N. Terranova, Executive Director at 718-291-4500 for information on financial alternatives.

### **RESERVATION FORM: Criminal Law Update X 2019: April 3, 2019**

**Return to:** QCBA, 90-35 148<sup>th</sup> Street, Jamaica, NY 11435 **FAX:** 718-657-1789 **EMAIL:** CLE@QCBA.ORG

Pay by:  Check  MC  Visa  AMEX  Disc Authorized Signature \_\_\_\_\_

Card #: \_\_\_\_\_ Exp. Date \_\_\_\_\_ / \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name: \_\_\_\_\_ Tel. No. \_\_\_\_\_

**+ \$15 for walk in/ day of registration.**

**Light Dinner available after 5:00 PM for ONLY those that pre-register.**