



# QUEENS COUNTY BAR ASSOCIATION

90-35 148<sup>th</sup> Street, Jamaica, New York 11435 • Tel 718-291-4500 • Fax 718-657-1789 • WWW.QCBA.ORG

Marie-Eleana First, President

Program Committee Chair

Michael D. Abneri

## Stated Meeting

### MEMORY SWITCH: TECHNIQUES FOR LAWYERS

Monday, April 8, 2019 5:15 pm - 7:30 pm

GUEST SPEAKER:

**Matthew Goerke**

*American Memory Master*

*Creator of The Memory Switch Program*

[www.memoryswitch.com](http://www.memoryswitch.com)

MODERATOR:

**Michael D. Abneri, Esq., Program Committee Chair**

**5:15pm - 6:30pm**

**Cocktails & Buffet Dinner - \$35.00**

**6:30pm - 7:30pm**

**CLE Presentation: FREE to QCBA Members in Good Standing**

**HELD AT QCBA. FREE PARKING:** Available on a first serve basis at 148-15 89<sup>th</sup> Ave. between 148<sup>th</sup> & 150<sup>th</sup> Streets.

**ACCREDITATION:** The Queens County Bar Association has been certified by the NYS Continuing Legal Education Board as an Accredited Continuing Legal Education Provider in NYS for the period of 10/8/2016 - 10/7/2019.

**FREE CLE CREDIT: 1.0 Credit Skills**

*Transitional Credit –Valid for All Attorneys*

**PROGRAM:**

- Learn how to remember names, faces and key information shared by clients and staff.
- Learn how to make presentations without notes.
- Learn how to use their memory and the techniques shared to boost confidence and make a powerful first impression.
- Learn how to share information with clients and staff in a way that will dramatically increase the listeners retention of key information.
- Remember important information from meetings, to-do lists and written material.
- Boost sales and networking skills to increase referrals and repeat business.
- Reduce stress and improve time management.

**Reservation Form:**

STATED MEETING – APRIL 8, 2019

**Fax or Mail this entire form to:** Queens County Bar Association, 90-35 148 St., Jamaica, NY 11435 **Fax:** 718-657-1789

**I will be attending:**    \_\_\_ Cocktail Reception & Dinner: 5:15 pm - 6:30 pm **(\$35.00)**  
                                  \_\_\_ Program: 6:30 pm - 7:30 pm **(Free)**

Pay by: \_\_\_ Check \_\_\_ Credit Card    Auth. Signature \_\_\_\_\_ Tel. \_\_\_\_\_

Card #: \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_ CSC/CVV# \_\_\_\_\_ Amt: \$ \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

**Please RSVP by April 1<sup>st</sup>!**