



# QUEENS COUNTY BAR ASSOCIATION

90-35 148<sup>th</sup> Street, Jamaica, New York 11435 • Tel 718-291-4500 • Fax 718-657-1789 • www.QCBA.org

Academy of Law

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*The Supreme Court and Torts Committees presents*

## A "TRIP" THROUGH PREMISES LIABILITY PERSPECTIVE FROM PLAINTIFF, DEFENSE & THE BENCH

Tuesday, June 6, 2017 6:00 pm – 9:00 pm

*Light Dinner will be available after 5:00 pm*

Sponsored by:



**Moderators:** Alla (Allison) Ageyeva, Esq.; Janet Rubinstein-Keller, Esq.

**Topics/ Speakers:**

- Perspective from the Bench  
**Hon. Darrell L. Gavrin**  
*Justice of the Supreme Court State of New York, Queens County*
- Premises liability from the perspective of the defense bar and including public authorities  
**Marvin K. Pettus, Esq. Pettus & Williams, PLLC**
- Premises liability from the perspective of the Plaintiff  
**Joshua D. Pollack, Esq. Kramer & Pollack, LLP**

**3.0 Total CLE CREDIT:**

2.0 CLE CREDIT in Skills;

1.0 CLE CREDIT in Prof Practice

*Transitional Seminar –  
Valid for All Attorneys*

**Question & Answer session after every topic.**

Live Seminar: \$ 105.00 – Members \$ 155.00 – Non-Members Free – Students

CD  DVD: \$ 120.00 – Members \$ 150.00 – Non-Members

**HELD AT:** QCBA, 90-35 148<sup>th</sup> St, Jamaica NY 11435 **FREE PARKING:** Available on a first serve basis at 148-15 89<sup>th</sup> Ave between 148<sup>th</sup> & 150<sup>th</sup> Sts.

**ACCREDITATION:** The Queens County Bar Association has been certified by the NYS Continuing Legal Education Board as an Accredited Continuing Legal Education Provider in the State of New York for the period of October 8, 2016 through October 7, 2019.

**FINANCIAL HARDSHIP POLICY:** Please contact Arthur N. Terranova, Executive Director at 718-291-4500 for information on financial alternatives.

### RESERVATION FORM: June 6, 2017

#### A "TRIP" THROUGH PREMISES LIABILITY: PERSPECTIVE FROM PLAINTIFF, DEFENSE & THE BENCH

Return to: QCBA, 90-35 148<sup>th</sup> Street, Jamaica, NY 11435 FAX: 718-657-1789 EMAIL: CLE@QCBA.ORG

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**An additional \$10 will be charged to those that do not pre-register and pre-pay at least one day before the Program.**