



# QUEENS COUNTY BAR ASSOCIATION

90-35 148<sup>th</sup> Street, Jamaica, New York 11435 • Tel 718-291-4500 • Fax 718-657-1789 • www.QCBA.org

### Academy of Law

Gary F. Miret, Esq., Dean  
Michael D. Abneri, Esq., Associate Dean  
Hon. Darrell L. Gavrin, Associate Dean  
Leslie S. Nizin, Esq., Associate Dean

Gregory J. Newman, President

*The Real Property and Taxation Committees presents*

## SELLING THE “S” CORPORATION; PLANNING FOR THE GOOD & THE BAD

Thursday, October 26, 2017 5:30 pm – 7:45 pm

*Light Dinner will be available after 5:30 pm*



**MODERATOR:** Samuel B. Freed, Esq. - *Chair, Real Property Committee*

**PRESENTER:** **Louis Vlahos, Esq.**  
*Shareholder, Farrell Fritz, P.C.*

**TOPICS:** Sales of S Corporations and Partnerships  
*Attendees will learn how to maximize the value of a sale through tax planning. Mr. Vlahos will discuss tax planning opportunities and how to avoid pitfalls that could increase tax liability.*

**CLE Credit: 2.0 Total**  
**(1.0 in Skills; 1.0 in Prof Practice)**  
Transitional Seminar –  
Valid for All Attorneys

**CPE Credit: 2 credits in Taxation**  
CPE Sponsor: Farrell Fritz, P. C.  
NYS CPE Sponsor ID#001975

**Cost for those that pre-register and pre-pay at least one day before the CLE:**

**Live Seminar: \$ 70.00 – Members; \$120.00 – Non-Members; Free – Students Members**

**An additional \$10 will be charged to those that do not pre-register and pre-pay.**

***CD/ DVD will be available for CLE credit only.***

**HELD AT:** QCBA, 90-35 148<sup>th</sup> St, Jamaica NY 11435 **FREE PARKING:** Available on a first serve basis at 148-15 89<sup>th</sup> Ave between 148<sup>th</sup> & 150<sup>th</sup> Sts.

**ACCREDITATION:** The Queens County Bar Association has been certified by the NYS Continuing Legal Education Board as an Accredited Continuing Legal Education Provider in the State of New York for the period of October 8, 2016 through October 7, 2019.

**FINANCIAL HARDSHIP POLICY:** Please contact Arthur N. Terranova, Executive Director at 718-291-4500 for information on financial alternatives.

### RESERVATION FORM: Thursday, October 26, 2017

**Return to:** QCBA, 90-35 148<sup>th</sup> Street, Jamaica, NY 11435 **FAX:** 718-657-1789 **EMAIL:** CLE@QCBA.ORG

Pay by:  Check  MC  Visa  AMEX  Disc Authorized Signature \_\_\_\_\_

Card #: \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_ CSC/CVV# \_\_\_\_\_ Amt: \$ \_\_\_\_\_

Name: \_\_\_\_\_ Tel. No. \_\_\_\_\_

**An additional \$10 will be charged to those that do not pre-register and pre-pay at least one day before the Program.**