



# QUEENS COUNTY BAR ASSOCIATION

90-35 148<sup>th</sup> Street, Jamaica, New York 11435 • Tel 718-291-4500 • Fax 718-657-1789 • WWW.QCBA.ORG

Paul E. Kerson, President

**Academy of Law**  
Hon. Martin E. Ritholtz, Dean  
Gary F. Miret, Esq., Associate Dean  
Leslie S. Nizin, Esq., Associate Dean

*Torts Section Committee presents*

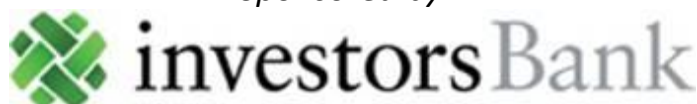
## CPLR AND EVIDENCE UPDATE 2016

**TUESDAY, MAY 24, 2016**

**6:00 pm - 9:00 pm**

*Light Dinner will be available after 5:00 pm*

*Sponsored by:*



MODERATOR:

**MICHAEL DAN ABNERI, ESQ.**

*Vice-Chair, Torts Section Committee*

SPEAKERS:

**VINCENT C. ALEXANDER, ESQ.**

*Professor - St. John's University School of Law  
Recent Developments in Evidence*

**DAVID H. ROSEN, ESQ.**

*Chair, Professional Ethics Committee  
CPLR Update*

**CLE CREDIT:**

**3.0 in Professional Practice**

*Transitional Seminar– Valid for All Attorneys*

*ACCREDITATION: The Queens County Bar Association has been certified by the NYS Continuing Legal Education Board as an Accredited Continuing Legal Education Provider in the State of New York for the period of October 8, 2013 through October 7, 2016.*

COST:

**Live Seminar:** \$105.00 – Members      \$155.00 – Non-Members      **Free** – Students

**CD**  **DVD:** \$105.00 – Members      \$155.00 – Non-Members

**HELD AT:** Queens County Bar Association, 90-35 148th Street, Jamaica NY 11435

**FREE PARKING:** Available on a first serve basis at 148-15 89th Avenue between 148th & 150th Streets.

**FINANCIAL HARDSHIP POLICY:** Please contact Arthur N. Terranova, Executive Director at 718-291-4500 for information on financial alternatives.

**To reserve for the CPLR AND EVIDENCE UPDATE 2016: 05/24/16**

**Return to:** QCBA, 90-35 148<sup>th</sup> Street, Jamaica, NY 11435      **FAX:** 718-657-1789      **EMAIL:** CLE@QCBA.ORG

Pay by:  Check  MC  Visa  AMEX  Disc    Amt: \$ \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

Card #: \_\_\_\_\_ Exp. Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Name: \_\_\_\_\_ Tel. No \_\_\_\_\_

**An additional \$10 will be charged to those that do not pre-register and pre-pay at least one day before the Program.**